

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

**UCHIDA**

Atty. Ref.: 3693-57

Serial No. **Unknown**

Group:

National Phase of: **PCT/JP2003/007907**

International Filing Date: **23 June 2003**

Filed: **January 6, 2005** Examiner:

For: **DISPLAY APPARATUS AND IMAGE  
READING/DISPLAYING SYSTEM INCORPORATING THE  
SAME**

\* \* \* \* \*

**January 6, 2005**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**PRELIMINARY AMENDMENT**

Please amend the above identified application as follows: